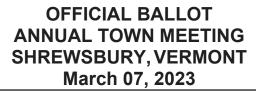
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## **INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. DO NOT USE PENCIL.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided and fill in the oval to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE

|  | , 01 001000                | the ballot, retain it to an       |                               |                                   | 20.101 210.02.             |
|--|----------------------------|-----------------------------------|-------------------------------|-----------------------------------|----------------------------|
| FOR MODERATOR  |                            | FOR AUDITOR                       |                               | FOR 1st CONSTABLE                 |                            |
|  | Vote for not re than One   | Two Years of a<br>Three Year Term | Vote for not more than One    | One Year Term                     | Vote for not more than One |
| ELDRED FRENCH  |                            | RICHARD BIZIAK                    |                               | (Write-in)                        |                            |
| (Write-in)   |                            | (Write-in)                        |                               | FOR 2ND CC                        | NSTABLE                    |
| FOR SELECTM  | IAN                        | FOR LIS                           | STER                          | One Year Term                     | Vote for not more than One |
|  | Vote for not<br>e than One | Three Year Term                   | Vote for not<br>more than One | (Write-in)                        |                            |
| FRANCIS WYATT  |                            | SCOTT RYAN                        |                               | FOR CEM                           | IETERY                     |
| (Write-in)   | $\bigcirc$                 | (Write-in)                        | $\bigcirc$                    | COMMISS                           | SIONER                     |
| FOR SELECTM  | IAN                        | FOR LIS                           | STER                          | Three Year Term                   | Vote for not more than One |
| Two Years of a Three Year Term mor   | Vote for not<br>e than One | Two Years of a<br>Three Year Term | Vote for not<br>more than One | (Write-in)                        |                            |
| ADRIENNE RAYMOND   |                            | (Write-in)                        |                               | FOR CEMETERY                      |                            |
| MARC CIMONETTI   | $\bigcirc$                 | FOR LIS                           | STER                          | COMMISS                           | SIONER                     |
| (Write-in)   | $\circ$                    | One Year of a<br>Three Year Term  | Vote for not<br>more than One | Two Years of a<br>Three Year Term | Vote for not more than One |
| FOR AUDITO   | R                          | (Write-in)                        |                               | (Write-in)                        |                            |
| Vote for not Three Year Term more than One   |                            | FOR DELIN                         | NQUENT                        | FOR MILL                          | RIVER                      |
| MICHELLE GREENE  |                            | TAX COLL                          | ECTOR                         | UNIFIED                           |                            |
| (Write-in)   | $\bigcirc$                 | One Year of a<br>Three Year Term  | Vote for not<br>more than One | SCHOOL D                          | IRECTOR                    |
|  |                            | STEVEN NICHOLS                    |                               | Two Years of a<br>Three Year Term | Vote for not more than One |
|  |                            | (Write-in)                        |                               | CINDY VAN DIEN                    |                            |
|  |                            |                                   |                               | (Write-in)                        |                            |
|  |                            | ARTIC                             | LES                           | <u>,</u>                          |                            |
| 2. Shall the Town approve a to   | otal general fu            | und expenditure of \$1,25         | 9,844 of which \$711          | ,236 shall be raised by           | taxes and <b>\$548,608</b> |
| by non-property tax revenues   | and surplus                | funds and reserve funds           | ?                             |                                   |                            |
|  |                            |                                   |                               |                                   | YES O                      |
|  |                            |                                   |                               |                                   | NO O                       |
| 3. Shall the Town raise, appro   | priate and ex              | pend <b>\$1,500</b> for the Tow   | n Office Reserve Fu           | nd?                               |                            |
|  |                            |                                   |                               |                                   | YES O                      |
|  |                            |                                   |                               |                                   | NO O                       |
| 4. Shall the Town raise, appropriate and expend <b>\$2,500</b> for the Town Garage Reserve Fund? |                            |                                   |                               |                                   |                            |
|  |                            |                                   |                               |                                   | YES O                      |
|  |                            |                                   |                               |                                   | NO O                       |
| 5. Shall the Town raise, appro   | priate and ex              | pend <b>\$1,000</b> for the Tow   | n Office Equipment            | Reserve Fund?                     |                            |
|  |                            |                                   |                               |                                   | YES O                      |
|  |                            |                                   |                               |                                   | NO O                       |
| 6. Shall the Town raise, appro   | priate and ex              | pend <b>\$75,000</b> for the To   | wn Road Equipment             | Fund?                             |                            |
|  |                            |                                   |                               |                                   | YES O                      |
|  |                            |                                   |                               |                                   | NO O                       |
| 7. Shall the Town raise, appro   | priate and ex              | pend <b>\$1,000</b> for the Tow   | n Records Restorati           | on Reserve Fund?                  |                            |
|  |                            |                                   |                               |                                   | YES O                      |
|  |                            |                                   |                               |                                   | NO O                       |
| 8. Shall the Town raise, appro   | priate and exp             | pend <b>\$35,000</b> for the Sh   | rewsbury Volunteer            | Fire Department Equipn            | nent Reserve               |
| Fund?  |                            |                                   |                               |                                   |                            |
|  |                            |                                   |                               |                                   | YES O                      |
|  |                            |                                   |                               |                                   | NO O                       |
| 9. Shall the Town raise, appro   | priate and ex              | pend <b>\$17,000</b> for the Sh   | rewsbury Communit             | y Meeting House?                  |                            |
| 7 11 2   | <u>'</u>                   |                                   | <u> </u>                      | . <u> </u>                        | YES O                      |
|  |                            |                                   |                               |                                   | NO O                       |
| 10. Shall the Town raise, appr   | opriate and e              | xpend <b>\$35,000</b> for the S   | hrewsbury Voluntee            | r Fire Department Opera           |                            |
|  |                            |                                   | . ,                           | ,                                 | YES 🔾                      |
|  |                            |                                   |                               |                                   | NO O                       |
| _  |                            |                                   |                               |                                   |                            |

TURN BALLOT OVER AND CONTINUE VOTING

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| ARTICLES CONTINUED  |               |
|---|---------------|
| 11. Shall the Town raise, appropriate and expend \$7,500 for the Shrewsbury Library?  |               |
| YES   | $\circ$       |
| NO  | $\overline{}$ |
| 12. Shall the Town raise, appropriate and expend <b>\$2,500</b> for the Shrewsbury Historical Society?                                    |               |
| YES   |               |
| NO NO   |               |
| 13. Shall the Town raise, appropriate and expend \$250 to help support the Rutland Natural Resources Conservation District?               |               |
| YES   |               |
|   |               |
| NO  |               |
| 14. Shall the Town raise, appropriate and expend \$2,526 to help support VNA & Hospice of the Southwest Region?                           |               |
| YES   | -             |
| NO  | $\circ$       |
| 15. Shall the Town raise, appropriate and expend \$150 to help support the Green Up Vermont organization?                                 |               |
| YES   | $\circ$       |
| NO  | $\bigcirc$    |
| 16. Shall the Town raise, appropriate and expend <b>\$130</b> to help support the Retired and Senior Volunteer Program (RSVP)?            |               |
| YES   | $\circ$       |
| NO  | $\bigcirc$    |
| 17. Shall the Town raise, appropriate and expend \$700 to help support the Southwestern Vermont Council on Aging?                         |               |
| YES   |               |
| NO  |               |
| 18. Shall the Town raise, appropriate and expend <b>\$1,192</b> to help support Rutland Mental Health Services?                           |               |
| YES   |               |
| NO  |               |
| 19. Shall the Town raise, appropriate and expend <b>\$150</b> to help support NewStory (formally the Rutland County Women's New Shelter)? | etwork        |
| VEO   |               |
| YES   | -             |
| NO  |               |
| 20. Shall the Town raise, appropriate and expend <b>\$600</b> to help support BROC-Community Action in Southwestern Vermont?              |               |
| YES   |               |
| NO  | $\bigcirc$    |
| 21. Shall the Town raise, appropriate and expend <b>\$400</b> to help support the Rutland County Parent Child Center?                     |               |
| YES   | $\circ$       |
| NO  | $\bigcirc$    |
| 22. Shall the Town raise, appropriate and expend \$250 to help support the Vermont Family Network?  |               |
| YES   | $\bigcirc$    |
| NO  | $\circ$       |
| 23. Shall the Town raise, appropriate and expend <b>\$150</b> to help support the Rutland County Humane Society?                          |               |
| YES   | $\bigcirc$    |
| NO  |               |
| 24. Shall the Town raise, appropriate and expend \$170 to help support the Vermont Center for Independent Living?                         |               |
| YES   |               |
| NO  |               |
| 25. Shall the Town raise, appropriate and expend <b>\$400</b> to help support the Child First Advocacy Center?                            |               |
| YES   |               |
| NO TES  | $\overline{}$ |
|   |               |
| 26. Shall the Town raise, appropriate and expend <b>\$500</b> to help support the American Red Cross of NH/VT?                            | $\overline{}$ |
| YES   | $\subseteq$   |
| NO  | $\bigcirc$    |
| 27. Shall the Town raise, appropriate and expend <b>\$500</b> to help support Vermont Adult Learning?                                     |               |
| YES   |               |
| NO  | $\bigcirc$    |
| 28. Shall the taxes be postmarked on or before, or in the hands of the Treasurer no later than 7:00 P.M., Friday, October 6, 2            |               |
|   | 2023.         |
| YES   | 2023.         |

YOU HAVE NOW COMPLETED VOTING